فَٱصۡفَحِ	ٱلصَّفۡحَ	ٱلۡجَمِيلَ	٨٥	إِنَّ	رَبَّكَ	هُوَ
So overlook	(with) forgiveness	gracious.	85	Indeed,	your Lord,	**He**
ٱلۡخَلَّٰقُ	ٱلۡعَلِيمُ	٨٦	وَلَقَدۡ	ءَاتَيۡنَٰكَ		
(is) the Creator	the All-Knower.	86	And certainly,	**We** have given you		
سَبۡعٗا	مِّنَ	ٱلۡمَثَانِي	وَٱلۡقُرۡءَانَ	ٱلۡعَظِيمَ	٨٧	
seven	of	the oft-repeated	and the Quran	Great.	87	
لَا	تَمُدَّنَّ	عَيۡنَيۡكَ	إِلَىٰ	مَا	مَتَّعۡنَا	بِهِۦٓ
(Do) not	extend	your eyes	towards	what	**We** have bestowed	with it
أَزۡوَٰجٗا	مِّنۡهُمۡ	وَلَا	تَحۡزَنۡ	عَلَيۡهِمۡ	وَٱخۡفِضۡ	جَنَاحَكَ
(to) categories	of them	and (do) not	grieve	over them.	And lower	your wing
لِلۡمُؤۡمِنِينَ	٨٨	وَقُلۡ	إِنِّيٓ	أَنَا	ٱلنَّذِيرُ	ٱلۡمُبِينُ
to the believers.	88	And say,	`Indeed, I	[I] am	a warner	clear.`
كَمَآ	أَنزَلۡنَا	عَلَى	ٱلۡمُقۡتَسِمِينَ	٩٠	ٱلَّذِينَ	
As	**We** sent down	on	those who divided.	90	Those who	
جَعَلُواْ	ٱلۡقُرۡءَانَ	عِضِينَ	٩١	فَوَرَبِّكَ		
have made	the Quran	(in) parts.	91	So by your Lord,		
لَنَسۡـَٔلَنَّهُمۡ	أَجۡمَعِينَ	٩٢	عَمَّا	كَانُواْ		
surely **We** will question them	all	92	About what	they used (to)		
يَعۡمَلُونَ	٩٣	فَٱصۡدَعۡ	بِمَا	تُؤۡمَرُ	وَأَعۡرِضۡ	
do.	93	So proclaim	of what	you are ordered	and turn away	
عَنِ	ٱلۡمُشۡرِكِينَ	٩٤	إِنَّا	كَفَيۡنَٰكَ		
from	the polytheists.	94	Indeed, **We**	[**We**] are sufficient for you		
ٱلۡمُسۡتَهۡزِءِينَ	٩٥	ٱلَّذِينَ	يَجۡعَلُونَ	مَعَ	ٱللَّهِ	
(against) the mockers	95	Those who	set up	with	Allah	
إِلَٰهًا	ءَاخَرَۚ	فَسَوۡفَ	يَعۡلَمُونَ	٩٦	وَلَقَدۡ	
god	another.	But soon	they will come to know.	96	And verily,	
نَعۡلَمُ	أَنَّكَ	يَضِيقُ	صَدۡرُكَ	بِمَا	يَقُولُونَ	٩٧
We know	that [you]	(is) straitened	your breast	by what	they say.	97
فَسَبِّحۡ	بِحَمۡدِ	رَبِّكَ	وَكُن	مِّنَ	ٱلسَّٰجِدِينَ	
So glorify	with the praise	(of) your Lord	and be	of	those who prostrate.	

So overlook with gracious forgiveness.

86. Indeed, your Lord - **He** is the Creator, the All-Knower.

87. And certainly, **We** have given you seven of the oft-repeated (Verses) and the Great Quran.

88. Do not extend your eyes towards what **We** have bestowed to (certain) categories of them, and do not grieve over them. And lower your wing to the believers.

89. And say, `Indeed, I am a clear warner.`

90. As **We** sent down on those who divided (the Scriptures).

91. Those who have made the Quran into parts.

92. So by your Lord, **We** will surely question all of them

93. About what they used to do.

94. So proclaim that which you are ordered and turn away from those who associate partners with Allah.

95. Indeed, **We** are sufficient for you against the mockers

96. Those who set up another god with Allah. But soon they will come to know.

97. And verily, **We** know that your breast is straitened by what they say.

98. So glorify the praise of your Lord and be of those who prostrate (to **Him**).

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٩٨ وَٱعۡبُدۡ	رَبَّكَ	حَتَّىٰ	يَأۡتِيَكَ	ٱلۡيَقِينُ		٩٩
98 And worship	your Lord	until	comes to you	the certainty.		99

سورة النحل

Surah An-Nahl

بِسۡمِ	ٱللَّهِ	ٱلرَّحۡمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.

أَتَىٰٓ	أَمۡرُ ٱللَّهِ	فَلَا	تَسۡتَعۡجِلُوهُۚ	سُبۡحَٰنَهُۥ
Will come	(the) command of Allah	so (do) not	(be) impatient for it.	Glorified is **He**

وَتَعَٰلَىٰ	عَمَّا	يُشۡرِكُونَ	١	يُنَزِّلُ
and Exalted (is) **He**	above what	they associate.	1	**He** sends down

ٱلۡمَلَٰٓئِكَةَ	بِٱلرُّوحِ	مِنۡ	أَمۡرِهِۦ	عَلَىٰ	مَن	يَشَآءُ
the Angels	with the inspiration	of	**His** Command,	upon	whom	**He** wills

مِنۡ	عِبَادِهِۦٓ	أَنۡ	أَنذِرُوٓاْ	أَنَّهُۥ	لَآ	إِلَٰهَ
of	**His** slaves,	` Warn	that	that [**He**]	(there is) no	god

إِلَّآ	أَنَا۠	فَٱتَّقُونِ	٢	خَلَقَ	ٱلسَّمَٰوَٰتِ
except	**Me**,	so fear **Me**.`	2	**He** created	the heavens

وَٱلۡأَرۡضَ	بِٱلۡحَقِّۚ	تَعَٰلَىٰ	عَمَّا	يُشۡرِكُونَ
and the earth,	in truth.	Exalted is **He**	above what	they associate.

٣ خَلَقَ	ٱلۡإِنسَٰنَ	مِن	نُّطۡفَةٖ	فَإِذَا	
3	**He** created	the human kind	from	a drop of sperm,	then behold,

هُوَ	خَصِيمٞ	مُّبِينٞ	٤	وَٱلۡأَنۡعَٰمَ	خَلَقَهَاۚ	لَكُمۡ
he	(is) an opponent	clear.	4	And the cattle,	**He** created them	for you,

فِيهَا	دِفۡءٞ	وَمَنَٰفِعُ	وَمِنۡهَا	تَأۡكُلُونَ	٥	وَلَكُمۡ
in them	(is) warmth	and benefits	and from them	you eat.	5	And for you

فِيهَا	جَمَالٌ	حِينَ	تُرِيحُونَ	وَحِينَ	تَسۡرَحُونَ
in them	(is) beauty	when	you bring them in	and when	you take them out.

٦ وَتَحۡمِلُ	أَثۡقَالَكُمۡ	إِلَىٰ	بَلَدٖ	لَّمۡ	تَكُونُواْ	
6 And they carry	your loads	to	a land	not	you could	

بَٰلِغِيهِ	إِلَّا	بِشِقِّ	ٱلۡأَنفُسِۚ	إِنَّ	رَبَّكُمۡ
reach it	except	with great trouble	(to) yourselves.	Indeed,	your Lord

99. And worship your Lord until the certainty (i.e., the death) comes to you.

In the name of Allah the Most Gracious, the Most Merciful.

1. The command of Allah will come, so do not be impatient for it. Glorified is **He** and Exalted is **He** above what they associate (with **Him**).

2. **He** sends down the Angels with the inspiration of **His** Command, upon whom **He** wills of **His** slaves (saying), ` Warn tha there is no god except **Me**, so fear **Me**.`

3. **He** created the heavens and the earth in truth. Exalted is **He** above what they associate (with **Him**).

4. **He** created man from a drop of sperm, then behold he is a clear opponent.

5. And the cattle **He** created them for you, in them is warmth and benefits and from them you eat.

6. And for you in them is beauty when you bring them in (for the evening) and when you take them out (to pasture in the morning).

7. And they carry your loads to a land you could not have reached except with great trouble to yourselves. Indeed, your Lord

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لَرَءُوفٌ	رَّحِيمٌ	٧	وَٱلْخَيْلَ	وَٱلْبِغَالَ
surely is Most Kind,	Most Merciful.	7	And horses	and mules
وَٱلْحَمِيرَ	لِتَرْكَبُوهَا	وَزِينَةً	وَيَخْلُقُ	مَا
and donkeys	for you to ride them	and (as) adornment.	And **He** creates	what
لَا	تَعْلَمُونَ	٨	وَعَلَى ٱللَّهِ	قَصْدُ	ٱلسَّبِيلِ
not	you know.	8	And upon	Allah	(is) the direction	(of) the way,
وَمِنْهَا	جَآئِرٌ	وَلَوْ	شَآءَ	لَهَدَىٰكُمْ
and among them	(are) crooked.	And if	**He** willed,	surely **He** would have guided you
أَجْمَعِينَ	٩	هُوَ	ٱلَّذِىٓ	أَنزَلَ	مِنَ ٱلسَّمَآءِ
all.	9	**He**	(is) the **One Who**	sends down	from	the sky
مَآءً	لَّكُم	مِّنْهُ	شَرَابٌ	وَمِنْهُ	شَجَرٌ
water	for you	of it	(is) drink,	and from it	(grows) vegetation
فِيهِ	تُسِيمُونَ	١٠	يُنۢبِتُ	لَكُم	بِهِ
in which	you pasture your cattle.	10	**He** causes to grow	for you	with it,
ٱلزَّرْعَ	وَٱلزَّيْتُونَ	وَٱلنَّخِيلَ	وَٱلْأَعْنَابَ	وَمِن
the crops	and the olives	and the date-palms	and the grapes	and of
كُلِّ	ٱلثَّمَرَٰتِ	إِنَّ	فِى	ذَٰلِكَ	لَءَايَةً
every kind	of fruits.	Indeed,	in	that	surely (is) a sign
لِّقَوْمٍ	يَتَفَكَّرُونَ	١١	وَسَخَّرَ	لَكُمُ ٱلَّيْلَ
for a people	who reflect.	11	And **He** has subjected	for you	the night
وَٱلنَّهَارَ	وَٱلشَّمْسَ	وَٱلْقَمَرَ	وَٱلنُّجُومُ	مُسَخَّرَٰتٌ
and the day,	and the sun	and the moon,	and the stars	(are) subjected
بِأَمْرِهِۦٓ	إِنَّ	فِى	ذَٰلِكَ	لَءَايَٰتٍ	لِّقَوْمٍ
by **His** command.	Indeed,	in	that	surely (are) signs	for a people
يَعْقِلُونَ	١٢	وَمَا	ذَرَأَ	لَكُمْ فِى ٱلْأَرْضِ
who use reason.	12	And whatever	**He** multiplied	for you	in	the earth
مُخْتَلِفًا	أَلْوَٰنُهُۥٓ	إِنَّ	فِى	ذَٰلِكَ	لَءَايَةً	لِّقَوْمٍ
(of) varying	colors.	Indeed,	in	that	surely (is) a sign	for a people
يَذَّكَّرُونَ	١٣	وَهُوَ	ٱلَّذِى	سَخَّرَ	ٱلْبَحْرَ
who remember.	13	And **He**	(is) the **One Who**	subjected	the sea

is Most Kind, Most Merciful.

8. And (**He** created) horses and mules and donkeys for you to ride and (as) adornment. And **He** creates that which you do not know.

9. And upon Allah is the direction of the way, and among them (some) are that do not go straight. And if **He** willed, surely **He** would have guided you all.

10. **He** is the **One Who** sends down for you water from the sky; from it you drink and from it grows vegetation in which you pasture your cattle.

11. With it **He** causes to grow for you the crops, olives, date-palms, grapes and every kind of fruits. Indeed, in that is a Sign for a people who reflect.

12. And **He** has subjected for you the night and day and the sun and moon, and the stars are subjected by **His** command. Indeed, in that are Signs for a people who use reason.

13. And whatever **He** multiplied for you on the earth of varying colors. Indeed, in that is a Sign for a people who remember.

14. And **He** is the **One Who** has subjected the sea

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for you to eat fresh meat from it and bring forth from it ornaments that you wear. And you see the ships ploughing through it, that you may seek of **His** Bounty, and you may be grateful.

15. **He** has cast in the earth firm mountains, lest it should shake with you, and rivers and roads, that you may be guided,

16. And landmarks. And by the stars they guide themselves.

17. Then is He Who creates like one who does not create? Then will you not remember?

18. And if you should count the Favors of Allah you cannot enumerate them. Indeed, Allah is Oft-Forgiving, Most Merciful.

19. And Allah knows what you conceal and what you reveal.

20. And those whom they invoke besides Allah create nothing but they are themselves created.

21. They are dead, not alive. And they do not perceive when they will be resurrected.

22. Your god is **One** God. But those who do not believe in the Hereafter, their hearts refuse, and they are arrogant.

23. Undoubtedly, Allah knows what

لِتَأْكُلُوا۟ مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا۟ مِنْهُ

from it,	and that you bring forth	fresh	meat	from it	for you to eat

حِلْيَةً تَلْبَسُونَهَا ۖ وَتَرَى ٱلْفُلْكَ مَوَاخِرَ فِيهِ

through it,	ploughing	the ships	And you see	(that) you wear them.	ornaments

وَلِتَبْتَغُوا۟ مِن فَضْلِهِۦ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾

14	(be) grateful.	and that you may	**His** Bounty,	of	and that you may seek

وَأَلْقَىٰ فِى ٱلْأَرْضِ رَوَٰسِىَ أَن تَمِيدَ بِكُمْ

with you,	it should shake	lest	firm mountains,	the earth	in	And **He** has cast

وَأَنْهَٰرًا وَسُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾ وَعَلَٰمَٰتٍ ۚ

And landmarks.	15	be guided,	so that you may	and roads	and rivers

وَبِٱلنَّجْمِ هُمْ يَهْتَدُونَ ﴿١٦﴾ أَفَمَن يَخْلُقُ

creates	Then is **He Who**	16	guide themselves.	they	And by the stars

كَمَن لَّا يَخْلُقُ ۗ أَفَلَا تَذَكَّرُونَ ﴿١٧﴾

17	remember?	Then will you not	create?.	(does) not	like one who

وَإِن تَعُدُّوا۟ نِعْمَةَ ٱللَّهِ لَا تُحْصُوهَآ ۗ

you could enumerate them.	not	the Favors of Allah,	you should count	And if

إِنَّ ٱللَّهَ لَغَفُورٌ رَّحِيمٌ ﴿١٨﴾ وَٱللَّهُ يَعْلَمُ

knows	And Allah	18	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,

مَا تُسِرُّونَ وَمَا تُعْلِنُونَ ﴿١٩﴾ وَٱلَّذِينَ يَدْعُونَ

they invoke	And those whom	19	you reveal.	and what	you conceal	what

مِن دُونِ ٱللَّهِ لَا يَخْلُقُونَ شَيْـًٔا وَهُمْ

but (are) themselves	anything,	they create	not	Allah	besides

يُخْلَقُونَ ﴿٢٠﴾ أَمْوَٰتٌ غَيْرُ أَحْيَآءٍ ۖ وَمَا يَشْعُرُونَ

they perceive	And not	not alive.	(They are) dead	20	created.

أَيَّانَ يُبْعَثُونَ ﴿٢١﴾ إِلَٰهُكُمْ إِلَٰهٌ وَٰحِدٌ ۚ

One.	(is) God	Your god	21	they will be resurrected.	when

فَٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْـَٔاخِرَةِ قُلُوبُهُم مُّنكِرَةٌ وَهُم

and they	refuse,	their hearts	in the Hereafter,	believe	(do) not	But those who

مُّسْتَكْبِرُونَ ﴿٢٢﴾ لَا جَرَمَ أَنَّ ٱللَّهَ يَعْلَمُ مَا

what	knows	Allah	that	No doubt	22	(are) arrogant.

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يُسِرُّونَ	وَمَا	يُعْلِنُونَ ۚ	إِنَّهُۥ	لَا	يُحِبُّ
love	(does) not	Indeed, **He**	they reveal.	and what	they conceal
ٱلْمُسْتَكْبِرِينَ	﴿٢٣﴾	وَإِذَا	قِيلَ	لَهُم	مَّاذَآ
the arrogant ones.	23	And when	it is said	to them,	` What
أَنزَلَ رَبُّكُمْ ۙ	قَالُوٓا۟	أَسَٰطِيرُ	ٱلْأَوَّلِينَ	﴿٢٤﴾	
has your Lord sent down?	They say,	` Tales	of the ancients.`	24	
لِيَحْمِلُوٓا۟	أَوْزَارَهُمْ	كَامِلَةً	يَوْمَ	ٱلْقِيَٰمَةِ ۙ	
That they may bear	their own burdens	(in) full	on (the) Day	(of) the Resurrection,	
وَمِنْ	أَوْزَارِ	ٱلَّذِينَ	يُضِلُّونَهُم	بِغَيْرِ	عِلْمٍ ۗ
and of	the burdens	(of) those whom	they misled [them]	without	knowledge.
أَلَا	سَآءَ	مَا	يَزِرُونَ	﴿٢٥﴾	قَدْ	مَكَرَ
Unquestionably,	evil	(is) what	they will bear.	25	Verily,	plotted
ٱلَّذِينَ	مِن قَبْلِهِمْ	فَأَتَى ٱللَّهُ	بُنْيَٰنَهُم	مِّنَ
those who	(were) before them,	but Allah came	(at) their building	from
ٱلْقَوَاعِدِ	فَخَرَّ	عَلَيْهِمُ	ٱلسَّقْفُ	مِن	فَوْقِهِمْ
the foundations,	so fell	upon them	the roof	from	above them,
وَأَتَىٰهُمُ	ٱلْعَذَابُ	مِنْ	حَيْثُ	لَا يَشْعُرُونَ
and came to them	the punishment	from	where	they (did) not perceive.
﴿٢٦﴾	ثُمَّ	يَوْمَ	ٱلْقِيَٰمَةِ	يُخْزِيهِمْ
26	Then	(on) the Day	(of) the Resurrection,	**He** will disgrace them
وَيَقُولُ	أَيْنَ	شُرَكَآءِىَ	ٱلَّذِينَ	كُنتُمْ
and say,	` Where	are **My** partners	those (for) whom	you used (to)
تُشَٰٓقُّونَ	فِيهِمْ ۚ	قَالَ	ٱلَّذِينَ	أُوتُوا۟	ٱلْعِلْمَ	إِنَّ
oppose	[in them]?`	Will say	those who	were given	the knowledge,	` Indeed,
ٱلْخِزْىَ	ٱلْيَوْمَ	وَٱلسُّوٓءَ	عَلَى	ٱلْكَٰفِرِينَ	﴿٢٧﴾
the disgrace,	this Day	and evil	(are) upon	the disbelievers`	27
ٱلَّذِينَ	تَتَوَفَّىٰهُمُ	ٱلْمَلَٰٓئِكَةُ	ظَالِمِىٓ	أَنفُسِهِمْ ۖ
Those whom -	take them in death	the Angels	(while) wronging	themselves,
فَأَلْقَوُا۟	ٱلسَّلَمَ	مَا	كُنَّا	نَعْمَلُ	مِن
then they would offer	the submission,	` Not	we were	doing	any

24. And when it is said to them, ` What has your Lord sent down? They say, ` Tales of the ancients.`

25. That they may bear their own burdens in full on the Day of Resurrection and (some) of the burdens of those whom they misled without knowledge. Unquestionably, evil is that which they will bear.

26. Verily, those before them had plotted, but Allah struck at the foundations of their building, so the roof fell upon them from above, and the punishment came to them from where they did not perceive.

27. Then on the Day of Resurrection, **He** will disgrace them and say, ` Where are **My** (so called) partners concerning whom you used to oppose?` Those who were given the knowledge will say, ` Indeed, disgrace this Day and evil are upon the disbelievers`

28. Those whom the Angels take in death while they were wronging themselves, then they would offer submission, (saying), ` We were not doing any

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سُوٓءٍۚ	بَلَىٰٓ	إِنَّ	ٱللَّهَ	عَلِيمُۢ	بِمَا	كُنتُمۡ
evil.`	Nay,	indeed,	Allah	(is) All-Knower	of what	you used (to)
تَعۡمَلُونَ	﴿٢٨﴾	فَٱدۡخُلُوٓاْ	أَبۡوَٰبَ	جَهَنَّمَ	خَٰلِدِينَ	
do.	28	So enter	(the) gates	(of) Hell	(to) abide forever	
فِيهَاۖ	فَلَبِئۡسَ	مَثۡوَى	ٱلۡمُتَكَبِّرِينَ	﴿٢٩﴾	۞ وَقِيلَ	
in it.	Surely, wretched	(is the) abode	(of) the arrogant.	29	And it will be said	
لِلَّذِينَ	ٱتَّقَوۡاْ	مَاذَآ	أَنزَلَ رَبُّكُمۡۚ	قَالُواْ	خَيۡرٗاۗ	
to those who	fear Allah,	What	has your Lord sent down?`	They will say,	`Good`	
لِلَّذِينَ	أَحۡسَنُواْ	فِي	هَٰذِهِ	ٱلدُّنۡيَا	حَسَنَةٞۚ	وَلَدَارُ
For those who	do good	in	this	world	(is) a good,	and the home
ٱلۡأٓخِرَةِ	خَيۡرٞۚ	وَلَنِعۡمَ	دَارُ	ٱلۡمُتَّقِينَ		
of the Hereafter	(is) better.	And surely excellent	(is) the home	(of) the righteous.		
﴿٣٠﴾	جَنَّٰتُ	عَدۡنٖ	يَدۡخُلُونَهَا	تَجۡرِي	مِن	
30	Gardens	(of) Eden -	which they will enter,	flows	from	
تَحۡتِهَا	ٱلۡأَنۡهَٰرُۖ	لَهُمۡ	فِيهَا	مَا	يَشَآءُونَۚ	
underneath them	the rivers.	For them	therein	(will be) whatever	they wish.	
كَذَٰلِكَ	يَجۡزِي ٱللَّهُ	ٱلۡمُتَّقِينَ	﴿٣١﴾	ٱلَّذِينَ		
Thus	Allah rewards	the righteous,	31	Those whom		
تَتَوَفَّىٰهُمُ	ٱلۡمَلَٰٓئِكَةُ	طَيِّبِينَۙ	يَقُولُونَ	سَلَٰمٌ		
take them in death	the Angels	(when they are) pure	saying,	` Peace		
عَلَيۡكُمُ	ٱدۡخُلُواْ	ٱلۡجَنَّةَ	بِمَا	كُنتُمۡ	تَعۡمَلُونَ	﴿٣٢﴾
(be) upon you.	Enter	Paradise	for what	you used (to)	do.`	32
هَلۡ	يَنظُرُونَ	إِلَّآ	أَن	تَأۡتِيَهُمُ	ٱلۡمَلَٰٓئِكَةُ	
Do	they wait	except	that	(should) come to them	the Angels	
أَوۡ	يَأۡتِيَ	أَمۡرُ	رَبِّكَۚ	كَذَٰلِكَ	فَعَلَ	ٱلَّذِينَ
or	(should) come	(the) Command	(of) your Lord?	Thus	did	those who
مِن قَبۡلِهِمۡۚ	وَمَا	ظَلَمَهُمُ	ٱللَّهُ	وَلَٰكِن	كَانُوٓاْ	أَنفُسَهُمۡ
(were) before them.	And not	wronged them	Allah	but	they were	themselves
يَظۡلِمُونَ	﴿٣٣﴾	فَأَصَابَهُمۡ	سَيِّـَٔاتُ	مَا	عَمِلُواْ	
wronging.	33	Then struck them	(the) evil (results)	of what	they did,	

29. So enter the gates of Hell to abide in it forever. Surely, wretched is the abode of the arrogant.

30. And it will be said to those who fear Allah, ` What did you Lord sent down?` They will say, ` Good. For those who do good in this world is a good, and the home of the Hereafter is better. And excellent indeed is the home of the righteous.

31. Gardens of Eden, which they will enter, underneath which rivers flow. They will have therein whatever they wish. Thus Allah rewards the righteous,

32. Those whom the Angels take them in death (when they are) pure, saying, ` Peace be upon you. Enter Paradise for what you used to do.`

33. Do they wait except that the Angels should come to them or there comes the Command of your Lord? Thus did those before them. And Allah did not wrong them but they wronged themselves.

34. Then they were struck by the evil results of what they did

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وَحَاقَ	بِهِم	مَّا	كَانُوا۟	بِهِۦ	يَسْتَهْزِءُونَ	﴿٣٤﴾
and surrounded	them	what	they used (to)	[of it]	mock.	34
وَقَالَ	ٱلَّذِينَ	أَشْرَكُوا۟	لَوْ	شَآءَ ٱللَّهُ	مَا	
And said	those who	associate partners (with Allah),	` If	Allah (had) willed	not	
عَبَدْنَا	مِن دُونِهِۦ	مِن شَىْءٍ	نَّحْنُ	وَلَآ		
we (would) have worshipped	other than **Him**	any	thing,	we	and not	
ءَابَآؤُنَا	وَلَا	حَرَّمْنَا	مِن دُونِهِۦ	مِن شَىْءٍ ۚ		
our forefathers	and not	we (would) have forbidden	other than **Him**	anything.`		
كَذَٰلِكَ	فَعَلَ	ٱلَّذِينَ	مِن قَبْلِهِمْ ۚ	فَهَلْ	عَلَى	
Thus	did	those who	(were) before them.	Then is (there)	on	
ٱلرُّسُلِ	إِلَّا	ٱلْبَلَٰغُ	ٱلْمُبِينُ	﴿٣٥﴾	وَلَقَدْ	
the messengers	except	to convey (the Message)	clear?	35	And certainly,	
بَعَثْنَا	فِى	كُلِّ	أُمَّةٍ	رَّسُولًا	أَنِ	ٱعْبُدُوا۟
We sent	into	every	nation	a Messenger,	that,	` Worship
ٱللَّهَ	وَٱجْتَنِبُوا۟	ٱلطَّٰغُوتَ ۖ	فَمِنْهُم		مَّنْ	
Allah,	and avoid	the false deities.`	Then among them		(were some) whom	
هَدَى ٱللَّهُ	وَمِنْهُم	مَّنْ	حَقَّتْ	عَلَيْهِ	ٱلضَّلَٰلَةُ ۚ	
Allah guided,	and among them	(were) some	was justified	on them	the straying.	
فَسِيرُوا۟	فِى	ٱلْأَرْضِ	فَٱنظُرُوا۟	كَيْفَ	كَانَ	عَٰقِبَةُ
So travel	in	the earth	and see	how	was	the end
ٱلْمُكَذِّبِينَ	﴿٣٦﴾	إِن	تَحْرِصْ	عَلَىٰ	هُدَىٰهُمْ	فَإِنَّ
(of) the deniers.	36	If	you desire	[for]	their guidance,	then indeed,
ٱللَّهَ	لَا	يَهْدِى	مَن	يُضِلُّ ۖ	وَمَا	لَهُم
Allah	(will) not	guide	whom	**He** lets go astray,	and not (are)	for them
مِّن	نَّٰصِرِينَ	﴿٣٧﴾	وَأَقْسَمُوا۟	بِٱللَّهِ	جَهْدَ	أَيْمَٰنِهِمْ ۙ
any	helpers.	37	And they swear	by Allah	strongest	(of) their oaths,
لَا يَبْعَثُ ٱللَّهُ	مَن	يَمُوتُ ۚ	بَلَىٰ	وَعْدًا	عَلَيْهِ	
Allah will not resurrect	one who	dies.	Nay,	(it is) a promise	upon **Him**	
حَقًّا	وَلَٰكِنَّ	أَكْثَرَ	ٱلنَّاسِ	لَا	يَعْلَمُونَ	﴿٣٨﴾
(in) truth,	but	most	(of) the mankind	(do) not	know.	38

35. And said those who associate partners (with Allah), ` If Allah had willed neither we nor our forefathers would have worshipped anything other than **Him**, nor would we have forbidden anything other than **Him**.` Thus did those before them. Then is there on the Messengers except the clear conveyance (of the Message)?

36. And certainly, **We** sent to every nation a Messenger, saying, ` Worship Allah and avoid the false deities.` Then among them were some whom Allah guided, and among them were some upon whom the straying was justified. So travel in the earth and see how was the end of the deniers.

37. If you desire guidance for them, then indeed, Allah will not guide whom **He** lets go astray, and nor will they have any helpers.

38. And they swear by Allah their strongest oaths that Allah will not resurrect one who dies. Nay, it is a true promise upon **Him**, but most of the mankind do not know.

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